

Interactive Bible Study – The Book of Jude
Fresh Wind Christian Center
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The book of Jude is a General Epistle (Apostolic Letter). The author is Jude the brother of James, both of who are half-brothers of Jesus Christ. Jude wrote it circa 75 A.D. The purpose of this book is to encourage his readers to contend earnestly for the faith that had been delivered to the saints. Jude urges his readers to contend for the faith and to reject the false teaching of the heretics

The book of Jude 1:1-25

Sec. 1 Verses 1-4

Sec. 2 Verses 5-11

Sec. 3 Verses 12-19

Sec. 4 Verses 20-25

Please create your questions from the reading (KJV or ESV). Please try and use other scripture references as you present your section on Wednesday. You may create multiple choices, or true or false questions only.

1. To only wise _____ be glory and majesty, dominion and power Amen.
 - a. God our Teacher
 - b. God our Father
 - c. God our Savior
 - d. God our Creator

2. And others save with faith, pulling them out of the fire; hating even the garment spotted by the flesh.
 - a. True
 - b. False

3. Which of the following does Jude not wish to be multiplied?
 - a. Mercy
 - b. Grace
 - c. Peace
 - d. Love
 - e. None of the above

4. They told you there should be _____ in the last time
 - a. False teachers
 - b. Unbelievers
 - c. Mediators
 - d. Mockers

5. Likewise, also these forty dreamers defile the flesh, despise dominion, and speak evil of dignities.
 - a. True
 - b. False

6. The Lord saved a group of people out of the land of Egypt and did what with the others?
 - a. Made them wait upon the Lord
 - b. Waited for them to believe
 - c. Destroyed them that believed not.
 - d. None of the above

7. Which of the following does NOT describe the author of this epistle?
 - a. Jude
 - b. Servant of Jesus Christ
 - c. An apostle of Jesus Christ
 - d. Brother of James
 - e. None of the above

8. What is reserved for the ungodly?
 - a. Darkness for ever
 - b. Hell, fire and blackness for ever
 - c. Blackness of darkness for ever
 - d. Blackness and darkness for ever

Discussion Questions. No right or wrong answer. Share your thoughts:

9. Verse 4 says that certain people have crept into the church unnoticed. How dangerous is this? Verse 8

10. Verse 23 ESV, what does Jude mean when he says “*save others by snatching them out of the fire*”

Sec 1 King James Version (KJV) Verses 1-4

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: 2 Mercy unto you, and peace, and love, be multiplied. 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

English Standard Version (ESV) Verses 1-4

Jude, a servant[a] of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for[b] Jesus Christ: 2 May mercy, peace, and love be multiplied to you. 3 Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. 4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Sec 2. King James Version (KJV) Verses 5-11

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

English Standard Version (ESV) Verses 5-11

5 Now I want to remind you, although you once fully knew it, that Jesus, who saved[c] a people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— 7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire,[d] serve as an example by undergoing a punishment of eternal fire. 8 Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. 9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.” 10 But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. 11 Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.

Sec 3. King James Version (KJV) Verses 12-19

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 19 These be they who separate themselves, sensual, having not the Spirit.

English Standard Version (ESV) Verses 12-19

12 These are hidden reefs[e] at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; 13 wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever. 14 It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, 15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." 16 These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage. 17 But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. 18 They[f] said to you, "In the last time there will be scoffers, following their own ungodly passions." 19 It is these who cause divisions, worldly people, devoid of the Spirit.

Sec 4. King James Version (KJV) Verses 20-25

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And of some have compassion, making a difference: 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen

English Standard Version (ESV) Verses 20-25

20 But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. 22 And have mercy on those who doubt; 23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment[g] stained by the flesh. 24 Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, 25 to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all-time[h] and now and forever. Amen.