

(Select the best answer according to the previous 3 Lessons in the Prayer series.)

1. Prayer is _____
 - A. Meditation
 - B. Passive Reflection
 - C. Direct address to God
 - D. All of the above

2. According to our study, which prayer type is used when 2 or more people are praying for a specific outcome?
 - A. The Prayer of Consecration and Dedication
 - B. Prayer of Faith
 - C. Prayer of Agreement

3. According to our study, what is another name for the Prayer of Faith?
 - A. Prayer of Petition
 - B. Prayer of Consecration and Dedication
 - C. The Lord's Prayer

4. A _____ is a request to God to ask him to fulfill a need.
 - A. Prayer
 - B. Petition
 - C. Demand

5. The prayer of consecration and dedication is used when the will of God is not known.
 - A. True
 - B. False

6. According to our study, we should always pray in the name of Jesus.
 - A. True
 - B. False

7. According to our study, we should always pray "If it be thy will."
 - A. True
 - B. False

(excerpts from the book “Answered Prayer Guaranteed,” by Frederick K.C. Price)

4. The Prayer of Praise and Worship

In this prayer, you are not asking God to do something for you or to give you something. You are not even asking for direction and dedicating your life to whatever it is God has called you to do. Rather, you just want to praise the Lord, to thank Him for His many blessings and mercy. You want to tell Him how much you love Him. A good example of this type of prayer appears in Luke 2:20, discussing the reaction of the shepherds who had seen the baby Jesus: Then the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told them. This means that it happened just as the angel of the Lord said it would. In Luke 18:43, we see the blind man “glorifying God. And all the people, when they saw it, gave praise to God.” Ostensibly, they prayed prayers of thanksgiving. Look at how Jesus prayed in John 11:41: “Father, I thank You that You have heard Me,” referring to His previous prayer regarding Lazarus. In the Lord’s Prayer, which I will discuss at length later, Jesus told His disciples: “When you pray, say: Our Father in heaven, hallowed be Your name” (Luke 11:2). Paul wrote to the Philippians: “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6). This says that even when we pray the prayer of faith, we should always intersperse worship and praise. The prayer of praise and

worship is the only prayer that you are permitted to direct to Jesus rather than the Father. It is perfectly acceptable to say, “Thank You, Jesus, for Your love, Your sacrifice, Your obedience, and Your perfection. Thank You for saving me.” In John 15:16, Jesus said, “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father *in My name* He may give you” (emphasis added). All petition prayers are to be directed to “the Father, in My [i.e., Jesus’s] name.” No exceptions! In the prayer of consecration and dedication, you are asking God for His direction—not Jesus. But in the prayer of praise and worship, you are free to address the Son directly and thank Him for His sacrifice, His courage, His consistency, His mercy, and His love. Praise the Lord at every opportunity.

There are many prayers of praise and worship in the Psalms. For example:

Psalm 8

Psalm 63