

Fresh Wind Christian Center Interactive Bible Study  
Phil & Toni Williams, Pastor – Teacher  
Romans Chapter 11 Questions

Select the **best** answer (according to the reading)

1. According to the reading, Paul refers to the Jews as the natural branches of the olive tree and the Gentiles as what?

- A. Wild olive shoots
- B. The root
- C. Neither A nor B

2. What warning did Paul give to the Gentiles?

- A. Do not be arrogant toward the branches (the Jews)
- B. Do not become proud, as God did not spare the natural branches (Jews), neither would he spare you (Gentiles)
- C. Both A and B

3. Paul was an Israelite from the tribe of Judah.

- A. True
- B. False

4. Since the Israelites rejected Jesus, God has totally rejected them and they can never be saved.

- A. True
- B. False

5. What did the trespass of the Israelites do for the Gentiles?

- A. Brought Salvation to the Gentiles
- B. Brought riches to the Gentiles
- C. Both A and B

**Fill in the Blank Spaces (with the correct words from the reading - ESV)**

6. I ask, then, has God rejected his people? By no means! For I myself am an \_\_\_\_\_, a descendant of Abraham, a member of the \_\_\_\_\_  
\_\_\_\_\_. God \_\_\_\_\_ his people whom he foreknew.

7. But if some of the branches were broken off, and you, \_\_\_\_\_  
\_\_\_\_\_, were grafted in among the others and now  
share in the nourishing root of the olive tree, do not be \_\_\_\_\_  
\_\_\_\_\_.

8. Then you will say, "Branches were broken off so that I might be grafted in." That  
is true. They were broken off \_\_\_\_\_, but you  
stand fast through \_\_\_\_\_. So do not become proud, but fear. For if God did  
not spare the natural branches, \_\_\_\_\_  
\_\_\_\_\_.

9. And even they, if they do not continue in their unbelief, \_\_\_\_\_  
\_\_\_\_\_, for God has the power to \_\_\_\_\_  
\_\_\_\_\_. For if you were cut from what is by nature a wild olive tree, and  
grafted, \_\_\_\_\_, into a cultivated olive tree, how much  
more will these, \_\_\_\_\_, be grafted back into their  
own olive tree.

10. As regards the gospel, they are enemies \_\_\_\_\_ . But as  
regards \_\_\_\_\_, they are \_\_\_\_\_ for the sake of their \_\_\_\_\_. For the  
gifts and the calling of God are irrevocable.